

PATENT
Attorney Reference Number: 3382-51386

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Technology Center 2600

re amendment of: Carpenter et al.

Art Unit: 2713

Application No. 09/201,484

CERTIFICATE OF MAILING

Filed: November 30, 1998

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I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service on March 17, 2003 as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231.

Examiner: Andrew Y. Koenig

Date: March 17, 2003

Attorney for Applicant

TRANSMITTAL LETTER

COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

Enclosed is an Amendment and an Information Disclosure Statement for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	15	24	= 0	\$18.00	\$ 0.00
Indep. Claims	6	7	= 0	\$84.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$280.00	
One-month Extension of Time				\$110.00	
Two-month Extension of Time				\$410.00	
Three-month Extension of Time				\$930.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

* greater of twenty or number for which fee has been paid.

** greater of three or number for which fee has been paid.

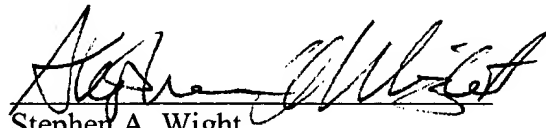
- ☒ Information Disclosure Statement (in duplicate).
☒ Form 1449 and references cited thereon
☒ A check in the amount of \$180.00 is attached.

- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ A Marked-up Version of Amended Claims Pursuant to 37 C.F.R. §§ 1.121(b)-(c) is attached.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By



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cc: Docketing
Patent Group Docketing (MS 126644.1)